



PATENT

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Manda J. Lawrence  
(signature)

Date of signature and deposit - 10-28-05

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	) Confirmation No. 6597
BLAISE J. GANZEL	)
	) Group Art Unit 3683
Serial No. 10/613,444	)
	) Examiner Devon C. Kramer
Filed: July 3, 2003	)
	) Attorney Docket 1-23005
For: VEHICLE BRAKE SYSTEM	)

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Commissioner For Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

AMENDMENT

Honorable Sir:

Please amend the above-identified application as indicated on the following pages.

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **Blaise J. Ganzel**

Docket No.

**1-23005**

Application No.

**10/613,444**

Filing Date

**July 3, 2003**

Examiner

**Devon C. Kramer**

Customer No.

**46582**

Group Art Unit

**3683**

Confirmation No.

**6597**

Invention

**VEHICLE BRAKE SYSTEM****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **13-0005**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Signature*

**Scott A. Blake - Reg. No. 40,515**  
**MacMillan, Sobanski & Todd, LLC**  
**One Maritime Plaza, Fourth Floor**  
**720 Water Street**  
**Toledo, Ohio 43604-1853**  
**(419) 255-5900**

Dated: **October 28, 2005**

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**October 28, 2005**

(Date)

*Wanda J. Lawrence*

Signature of Person Mailing Correspondence

**Wanda J. Lawrence**

Typed or Printed Name of Person Mailing Correspondence

cc: